

**Richard Tarnas' Chronology of Classic Books**  
**from *The Passion of the Western Mind***  
**Essential Reading for the Academy?**

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- 1) Early Books of Hebrew Bible – 900-700 BC
- 2) Homer – *Iliad* and *Odyssey* – 900-700 BC
- 3) Hesiod – *Theogony* and *Works and Days* – 700 BC
- 4) Aeschylus – *The Persians* – 472 BC
- 5) Aeschylus – *Prometheus Bound* – 465 BC
- 6) Herodotus – *The History* – 446 BC
- 7) Sophocles – *Antigone* – 441 BC
- 8) Euripides – *Medea* – 431 BC
- 9) Sophocles – *Oedipus Rex* – 429 BC
- 10) Aristophanes – *The Clouds* – 423 BC
- 11) Thucydides – *History of the Peloponnesian War* – 420 BC
- 12) Euripides – *Trojan Women* – 415 BC
- 13) Plato – *Dialogues* – 399-347 BC
- 14) Euclid – *Elements* – 295 BC
- 15) Lucretius – *De Rerum Natura* – 60 BC
- 16) Horace – *Odes* – 23 BC
- 17) Virgil – *Aenid* – 19 BC
- 18) Ovid – *Metamorphoses* – 8 AD
- 19) Manilius – *Astronomica* – 15 AD
- 20) Strabo – *Geography* – 23 AD
- 21) Quintilian – *Institutio Oratoria* – 95 AD
- 22) Nicomachus – *Introduction to Arithmetic* – 100
- 23) Tacitus – *Historiae* – 109
- 24) Plutarch – *Parallel Lives* – 110
- 25) Ptolemy – *Almagest* and *Tetrabiblos* – 140
- 26) Irenaeus – *Against Heresies* – 180
- 27) School of Alexandria – *Corpus Hermeticum* – 200 (approx.)
- 28) Origen – *Contra Celsum* – 248
- 29) Plotinus (Porphyry) – *Enneads* – 301
- 30) Eusebius – *Ecclesiastical History* – 324
- 31) Augustine – *Confessions* – 400
- 32) Augustine – *City of God* – 413-427

- 33) Boethius – *Consolation of Philosophy* – 524
- 34) Bede – *Ecclesiastical History of the English People* – 731
- 35) John Scotus Erigena – *De Divisione Naturae* – 866
- 36) Anselm – *Meditation on the Reasonableness of Faith* – 1077
- 37) Abelard – *Sic et Non* – 1117
- 38) Andre le Chapelain – *Art of Courtly Love* – 1185
- 39) Wolfram von Eschenbach – *Parzival* – 1210
- 40) Gottfried von Strassburg – *Tristan und Isolde* – 1210
- 41) Aquinas – *Summa Theologica* – 1266-1273
- 42) Jean de Meun – *Roman de la Rose* – 1280
- 43) Dante – *La Divina Comedia* – 1310-1314
- 44) Boccaccio – *Decameron* – 1353
- 45) Oresme – *Book on the Sky and the World* – 1377
- 46) Chaucer – *Canterbury Tales* – 1400
- 47) Vergerio – *Concerning Liberal Studies* – 1404
- 48) Bruni – *History of Florence* – 1429
- 49) Alberti – *On Painting* – 1435
- 50) Nicholas of Cusa – *On Learned Ignorance* – 1440
- 51) Valla – *On the True Good* – 1440
- 52) Marsilio Ficino – *Theologica Platonica* – 1482
- 53) Pico della Mirandola – *Oration on the Dignity of Man* – 1486
- 54) Erasmus – *Adagia* – 1508
- 55) Copernicus – *Commentariolus* – 1512-1514
- 56) Machiavelli – *The Prince* – 1513
- 57) Thomas More – *Utopia* – 1516
- 58) Luther – *On Christian Liberty* – 1519
- 59) Castiglione – *The Courtier* – 1528
- 60) Rabelais – *Pantagruel* – 1532
- 61) Ignatius of Loyola – *Spiritual Exercises* – 1535
- 62) Calvin – *Institutes of the Christian Religion* – 1536
- 63) Rheticus – *Narratio Prima* – 1540
- 64) Copernicus – *De Revolutionibus Orbium Coelestium* – 1543
- 65) Vesalius – *On the Structure of the Human Body* – 1543
- 66) Vasari – *Lives of the Artists* – 1550
- 67) Montaigne – *Essays* – 1580
- 68) Bruno – *On the Infinite Universe and Worlds* – 1584
- 69) Shakespeare – *Henry VI* – 1590
- 70) Kepler – *Mysterium Cosmographicum* – 1596
- 71) Spenser – *Faerie Queene* – 1596
- 72) Bacon – *Essays* – 1597

- 73) Shakespeare – *Hamlet* – 1600
- 74) Gilbert – *On the Magnet* – 1600
- 75) Kepler – *On the More Certain Fundamentals of Astrology* – 1602
- 76) Bacon – *Advancement of Learning* – 1605
- 77) Cervantes – *Don Quixote* – 1605
- 78) Kepler – *Astronomia Nova* – 1609
- 79) Shakespeare – *The Tempest* – 1611
- 80) Kepler – *Harmonia Mundi* – 1619
- 81) Bacon – *Novum Organum* – 1620
- 82) Galileo – *Assayer* – 1623
- 83) Boehme – *Mysterium Magnum* – 1623
- 84) Harvey – *On the Movement of the Heart and Blood in Animals* – 1628
- 85) Galileo – *Dialogue Concerning the Two Chief World Systems* – 1632
- 86) Descartes – *Discourse on Method* – 1637
- 87) Corneille – *Le Cid* – 1637
- 88) Galileo – *Two New Sciences* – 1638
- 89) Descartes – *Principia Philosophiae* – 1644
- 90) Milton – *Areopagitica* – 1644
- 91) Lilly – *Christian Astrology* – 1647
- 92) Hobbes – *Leviathan* – 1651
- 93) Boyle – *New Experiments Physico-Mechanical* – 1660
- 94) Moliere – *Tartuffe* – 1664
- 95) Milton – *Paradise Lost* – 1667
- 96) Pascal – *Pensees* – 1670
- 97) Spinoza – *Ethica* – 1677
- 98) Racine – *Phaedra* – 1677
- 99) Bunyan – *Pilgrim's Progress* – 1678
- 100 Simon – *Critical History of the Old Testament* – 1678
- 101 Newton – *Principia Mathematica Philosophiae Naturalis* – 1687
- 102 Locke – *Essays Concerning Human Understanding* – 1690
- 103 Bayle – *Dictionnaire Historique et Critique* – 1697
- 104 Newton – *Opticks* – 1704
- 105 Berkeley – *Principles of Human Knowledge* – 1710
- 106 Leibniz – *Monadology* – 1714
- 107 Defoe – *Robinson Crusoe* – 1719
- 108 Montesquieu – *Persian Letters* – 1721
- 109 Vico – *Scienza Nuova* – 1725
- 110 Swift – *Gulliver's Travels* – 1726
- 111 Voltaire – *Lettres Philosophiques* – 1734
- 112 Pope – *Essay on Man* – 1734

- 113 Linnaeus – *Systema Naturae* – 1735  
114 La Mettrie – *L’Homme Machine* – 1747  
115 Hume – *Enquiry Concerning Human Understanding* – 1748  
116 Montesquieu – *Spirit of Laws* – 1748  
117 Fielding – *Tom Jones* – 1749  
118 Rousseau – *Discours sur les Sciences et les Arts* – 1750  
119 Franklin – *Experiments and Observations on Electricity* – 1751  
120 Johnson – *Dictionary of the English Language* – 1755  
121 Voltaire – *Essay on the Manners and Customs of Nations* – 1756  
122 Sterne – *Tristram Shandy* – 1759  
123 Voltaire – *Candide* – 1759  
124 Rousseau – *Emile, Social Contract* – 1762  
125 Winckelmann – *History of the Art of Antiquity* – 1764  
126 Holbach – *Systeme de la Nature* – 1770  
127 Swedenborg – *True Christian Religion* – 1771  
128 Goethe – *Sorrows of a Young Werther* – 1774  
129 Smith – *Wealth of Nations* – 1776  
130 Gibbon – *Decline and Fall of the Roman Empire* – 1776  
131 Buffon – *Epoques de la Nature* – 1778  
132 Hume – *Dialogue Concerning Natural Religion* – 1779  
133 Lessing – *Education of the Human Race* – 1780  
134 Kant – *Critique of Pure Reason* – 1781  
135 Herder – *Ideas for the Philosophy of the History of Mankind* – 1784  
136 Kant – *Critique of Practical Reason* – 1788  
137 Blake – *Songs of Innocence* – 1789  
138 Lavoisier – *Elementary Treatise on Chemistry* – 1789  
139 Bentham – *Principles of Morality and Legislation* – 1789  
140 Goethe – *Metamorphosis of Plants* – 1790  
141 Kant – *Critique of Judgment* – 1790  
142 Burke – *Reflections on the Revolution in France* – 1790  
143 Wollstonecraft – *Vindication of the Rights of Women* – 1792  
144 Blake – *Marriage of Heaven and Hell* – 1793  
145 Schiller – *Letters on the Aesthetic Education of Mankind* – 1795  
146 Condorcet – *Sketch for a Historical Picture of the Progress of the Human Mind*  
– 1795  
147 Hutton – *Theory of the Earth* – 1795  
148 Laplace – *Exposition du Systeme du Monde* – 1796  
149 Holderlin – *Hyperion* – 1797  
150 Wordsworth and Coleridge – *Lyrical Ballads* – 1798  
151 Malthus – *Essay on the Principle of Population* – 1798

152	Schleiermacher – <i>On Religion: Speeches to Its Cultured Despisers</i> – 1799
153	Fichte – <i>The Vocation of Man</i> – 1800
154	Schelling – <i>System of Transcendental Idealism</i> – 1800
155	Novalis – <i>Heinrich von Ofterdingen</i> – 1802
156	Hegel – <i>Phenomenology of Mind</i> – 1807
157	Wordsworth – <i>Ode: Intimations of Immortality</i> – 1807
158	Goethe – <i>Faust 1</i> – 1808
159	Lamarck – <i>Philosophie Zoologique</i> – 1809
160	Austen – <i>Pride and Prejudice</i> – 1813
161	Scott – <i>Waverley</i> – 1814
162	Keats – <i>Poems</i> – 1817
163	Coleridge – <i>Biographia Literaria</i> – 1817
164	Ricardo – <i>Principles of Political Economy and Taxation</i> – 1817
165	Hegel – <i>Encyclopaedia of the Philosophical Sciences</i> – 1817
166	Schopenhauer – <i>The World as Will and Idea</i> – 1819
167	Shelley – <i>Prometheus Unbound</i> – 1820
168	Stendahl – <i>De l'Amour</i> – 1822
169	Fourier – <i>The Analytical Theory of Heat</i> – 1822
170	Byron – <i>Don Juan</i> – 1824
171	Balzac – <i>Le Comedie Humaine</i> – 1829
172	Stendahl – <i>Le Rouge et le Noir</i> – 1830
173	Comte – <i>Cours de Philosophie Positive</i> – 1830
174	Pushkin – <i>Eugene Onegin</i> – 1831
175	Hugo – <i>Notre-Dame de Paris, Les Feuilles d'Automne</i> – 1831
176	Goethe – <i>Faust II</i> – 1832
177	Sand – <i>Indiana</i> – 1832
178	Lyell – <i>Principles of Geology</i> – 1833
179	Carlyle – <i>Sartor Resartus</i> – 1834
180	Strauss – <i>Life of Jesus Critically Examined</i> – 1835
181	Tocqueville – <i>Democracy in America</i> – 1835
182	Emerson – <i>Nature</i> – 1836
183	Dickens – <i>Pickwick Papers</i> – 1837
184	Feuerbach – <i>The Essence of Christianity</i> – 1841
185	Kierkegaard – <i>Either/Or, Fear and Trembling</i> – 1843
186	Mill – <i>System of Logic</i> – 1843
187	Ruskin – <i>Modern Painters</i> – 1843
188	Emerson – <i>Essays</i> – 1844
189	Fuller – <i>Women in the Nineteenth Century</i> – 1845
190	Poe – <i>Tales</i> – 1845
191	Marx and Engels – <i>Communist Manifesto</i> – 1848

192	Hawthorne – <i>Scarlet Letter</i> – 1850
193	Melville – <i>Moby Dick</i> – 1851
194	Thoreau – <i>Walden</i> – 1854
195	Whitman – <i>Leaves of Grass</i> – 1855
196	Flaubert – <i>Madame Bovary</i> – 1857
197	Baudelaire – <i>Les Fleurs du Mal</i> – 1857
198	Darwin – <i>Origin of Species</i> – 1859
199	Mill – <i>On Liberty</i> – 1859
200	Burckhardt – <i>The Civilization of the Renaissance in Italy</i> – 1860
201	Bachofen – <i>Mother Right</i> – 1861
202	Hugo – <i>Les Miserables</i> – 1862
203	Haeckel – <i>General Morphology of Organisms</i> – 1866
204	Dostoevsky – <i>Crime and Punishment</i> – 1866
205	Marx – <i>Das Kapital</i> – 1867
206	Tolstoy – <i>War and Peace</i> – 1869
207	Arnold – <i>Culture and Anarchy</i> – 1869
208	Darwin – <i>The Descent of Man</i> – 1871
209	Nietzsche – <i>The Birth of Tragedy</i> – 1872
210	Eliot – <i>Middlemarch</i> – 1872
211	Maxwell – <i>Treatise on Electricity and Magnetism</i> – 1873
212	Frege – <i>Begriffsschrift</i> – 1879
213	Ibsen – <i>A Doll's House</i> – 1879
214	Dostoevsky – <i>The Brothers Karamazov</i> – 1880
215	Ranke – <i>Universal History</i> – 1881
216	Dilthey – <i>Introduction to Human Sciences</i> – 1883
217	Nietzsche – <i>Thus Spoke Zarathustra</i> – 1884
218	Twain – <i>Huckleberry Finn</i> – 1884
219	Rimbaud – <i>Illuminations</i> – 1886
220	Nietzsche – <i>Beyond Good and Evil</i> – 1886
221	Mach – <i>The Analysis of Sensations</i> – 1886
222	James – <i>Principles of Psychology</i> – 1890
223	Frazer – <i>The Golden Bough</i> – 1890
224	Bradley – <i>Appearance and Reality</i> – 1893
225	Steiner – <i>Philosophy of Freedom</i> – 1894
226	Tolstoy – <i>The Kingdom of God is Within You</i> – 1894
227	Hertz – <i>Principles of Mechanics</i> – 1894
228	Wilde – <i>The Importance of Being Earnest</i> – 1895
229	Durkheim – <i>Rules of Sociological Method</i> – 1895
230	Chekhov – <i>The Seagull</i> – 1896
231	James – <i>The Will to Believe</i> – 1897

- 232 Freud – *The Interpretation of Dreams* – 1900  
233 Husserl – *Logical Investigations* – 1900  
234 James – *The Varieties of Religious Experience* – 1902  
235 Moore – *Refutation of Idealism, Principia Ethica* – 1903  
236 Shaw – *Man and Superman* – 1903  
237 Freud – *Three Essays on the Theory of Sexuality* – 1905  
238 Weber – *The Protestant Ethic and the Spirit of Capitalism* – 1905  
239 Duhem – *La Theorie Physique* – 1906  
240 James – *Pragmatism* – 1907  
241 Bergson – *L'Evolution Creatrice* – 1907  
242 Suzuki – *Outline of Mahayana Buddhism* – 1907  
243 Russell and Whitehead – *Principia Mathematica* – 1912  
244 Jung – *Psychology of the Unconscious* – 1912  
245 Proust – *La Recherche du Temps Perdu* – 1913  
246 Lawrence – *Sons and Lovers* – 1913  
247 Unamuno – *The Tragic Sense of Life* – 1913  
248 Royce – *The Problem of Christianity* – 1913  
249 Joyce – *Portrait of the Artist as a Young Man* – 1914  
250 Kafka – *The Trial* – 1914  
251 Saussure – *Cours de Linguistique Generale* – 1915  
252 Otto – *The Idea of the Holy* - 1917  
253 Spengler – *The Decline of the West* – 1918  
254 Watson – *Psychology from the Standpoint of a Behaviorist* – 1919  
255 Barth – *Epistle to the Romans* – 1919  
256 Yeats – *The Second Coming* – 1920  
257 Freud – *Beyond the Pleasure Principle* – 1920  
258 Russell – *The Analysis of Mind* – 1921  
259 Wittgenstein – *Tractatus Logico-Philosophicus* – 1921  
260 Eliot – *The Waste Land* – 1922  
261 Joyce – *Ulysses* – 1922  
262 Weber – *Economy and Society* – 1922  
263 Rilke – *Duino Elegies* – 1923  
264 Stevens – *Harmonium* – 1923  
265 Freud – *The Ego and the Id* – 1923  
266 Buber – *I and Thou* – 1923  
267 Santayana – *Scepticism and Animal Faith* – 1923  
268 Pavlov – *Conditioned Reflexes* – 1923  
269 Piaget – *Judgment and Reasoning in the Child* – 1924  
270 Rank – *The Trauma of Birth* – 1924  
271 Mann – *The Magic Mountain* – 1924

272	Yeats – <i>A Vision</i> – 1925
273	Dewey – <i>Experience and Nature</i> – 1925
274	Whitehead – <i>Science and the Modern World</i> – 1925
275	Heidegger – <i>Sein und Zeit</i> – 1927
276	Reich – <i>Die Funktion des Orgasmus</i> – 1927
277	Hesse – <i>Der Steppenwolf</i> – 1927
278	Yeats – <i>The Tower</i> – 1928
279	Carnap – <i>The Logical Structure of the World</i> – 1928
280	Jung – <i>The Spiritual Problem of Modern Man</i> – 1928
281	Whitehead – <i>Process and Reality</i> – 1929
282	Faulkner – <i>The Sound and the Fury</i> – 1929
283	Woolf – <i>A Room of One's Own</i> – 1929
284	Freud – <i>Civilization and Its Discontents</i> – 1930
285	Ortega y Gasset – <i>The Revolt of the Masses</i> – 1930
286	Bultmann – <i>The Historicity of Man and Faith</i> – 1930
287	Cassirer – <i>Philosophy of Symbolic Forms</i> – 1931
288	Jasper – <i>Philosophie</i> – 1932
289	Klein – <i>Psychoanalysis of Children</i> – 1932
290	Toynbee – <i>A Study of History</i> – 1934
291	Popper – <i>Logic of Scientific Discovery</i> – 1934
292	Jung – <i>Archetypes of the Collective Unconscious</i> – 1934
293	Mumford – <i>Technics and Civilization</i> – 1934
294	Lovejoy – <i>Great Chain of Being</i> – 1936
295	Ayer – <i>Language, Truth and Logic</i> – 1936
296	Keynes – <i>General Theory of Employment, Interest and Money</i> – 1936
297	Turing – <i>On Computable Numbers</i> – 1937
298	Brecht – <i>Galileo</i> – 1938
299	Sartre – <i>Nausea</i> – 1938
300	Collingwood – <i>Essay on Metaphysics</i> – 1940
301	Niebuhr – <i>The Nature and Destiny of Man</i> – 1941
302	Fromm – <i>Escape from Freedom</i> – 1941
303	Borges – <i>Ficciones</i> – 1941
304	Camus – <i>The Stranger and the Myth of Sisyphus</i> – 1942
305	Sartre – <i>Being and Nothingness</i> – 1943
306	Eliot – <i>Four Quartets</i> – 1943
307	Merleau-Ponty – <i>Phenomenologie de la Perception</i> – 1945
308	Schrodinger – <i>What is Life?</i> – 1945
309	Weiner – <i>Cybernetics</i> – 1948
310	Hartshorne – <i>The Divine Relativity</i> – 1948
311	Graves – <i>The White Goddess</i> – 1948



- 312 Merton – *The Seven Storey Mountain* – 1948  
313 Orwell – *Nineteen Eighty-Four* – 1949  
314 Eliade – *The Myth of the Eternal Return* – 1949  
315 Campbell – *The Hero of a Thousand Faces* – 1949  
316 De Beauvoir – *Le Deuxieme Sex* – 1949  
317 Tillich – *Systematic Theology* – 1951  
318 Bonhoeffer – *Letters and Papers from Prison* – 1951  
319 Quine – *Two Dogmas of Empiricism* – 1951  
320 Beckett – *Waiting for Godot* – 1952  
321 Wittgenstein – *Philosophical Investigations* – 1953  
322 Heidegger – *Introduction to Metaphysics* – 1953  
323 Skinner – *Science and Human Behavior* – 1953  
324 Huxley – *Doors of Perception* – 1954  
325 Rahner – *Theological Investigations* – 1954  
326 Needham – *Science and Civilization in China* – 1954  
327 Teilhard de Chardin – *The Phenomenon of Man* – 1955  
328 Marcuse – *Eros and Civilization* – 1955  
329 Ginsburg – *Howl* – 1955  
330 Chomsky – *Syntactic Structures* – 1957  
331 Barfield – *Saving the Appearances* – 1957  
332 Watts – *The Way of Zen* – 1957  
333 Levi-Strauss – *Anthropologie Structurale* – 1958  
334 Polanyi – *Personal Knowledge* – 1958  
335 Brown – *Life Against Death* – 1959  
336 Snow – *Two Cultures and the Scientific Revolution* – 1959  
337 Gadamer – *Truth and Method* – 1960  
338 Quine – *Word and Object* – 1960  
339 Watts – *Psychotherapy East and West* – 1961  
340 Foucault – *Histoire de Folie* – 1961  
341 Kuhn – *The Structure of Scientific Revolutions* – 1962  
342 Popper – *Conjectures and Refutations* – 1962  
343 Jung – *Memories, Dreams, Reflections* – 1962  
344 Maslow – *Toward a Psychology of Being* – 1962  
345 Carson – *Silent Spring* – 1962  
346 McLuhan – *Gutenberg Galaxy* – 1962  
347 Friedan – *Feminine Mystique* – 1963  
348 Bellah – *Religious Evolution* – 1964  
349 Barthes – *Essais Critiques* – 1964  
350 Malcom X – *Autobiography* – 1964  
351 Cox – *Religion in the Secular City* – 1965

- 352 Altizer and Hamilton – *Radical Theology and the Death of God* – 1966  
353 Commoner – *Science and Survival* – 1966  
354 Lacan – *Ecrits* – 1966  
355 Laing – *Politics of Experience* – 1967  
356 Derrida – *L’Ecriture at la Difference* – 1967  
357 White – *Historical Roots of Our Ecological Crisis* – 1967  
358 Habermas – *Knowledge and Human Interests* – 1968  
359 Lakato – *Criticism and the Methodology of Scientific Research Programmes* –  
1968  
360 Von Bertalanffy – *General Systems Theory* – 1968  
361 Castaneda – *The Teachings of Don Juan* – 1968  
362 Brand – *The Whole Earth Catalog* – 1968  
363 Ehrlich – *The Population Bomb* – 1968  
364 Roszak – *The Making of a Counter Culture* – 1969  
365 Millett – *Sexual Politics* – 1969  
366 Abbey – *Desert Solitaire* – 1969  
367 Perls – *Gestalt Psychology Verbatim* – 1969  
368 Kristeva – *Semiotike* – 1969  
369 Ricouer – *The Conflict of Interpretations* – 1969  
370 Bellah – *Beyond Belief* – 1970  
371 Gutierrez – *Theology of Liberation* – 1971  
372 Pribram – *Languages of the Brain* – 1971  
373 Bateson – *Steps to an Ecology of Mind* – 1972  
374 Meadows – *The Limits to Growth* – 1972  
375 Schumacher – *Small is Beautiful* – 1973  
376 Geertz – *Interpretation of Cultures* – 1973  
377 Daly – *Beyond God the Father* – 1973  
378 Naess – *The Shallow and the Deep Ecology Movements* – 1973  
379 Ruether – *Religion and Sexism* – 1974  
380 Gimbutas – *The Goddesses and Gods of Old Europe* – 1974  
381 Grof – *Realms of the Human Unconscious* – 1975  
382 Hillman – *Re-Visioning Psychology* – 1975  
383 . Capra – *Tao of Physics* – 1975  
384 Wilson – *Sociobiology* – 1975  
385 Singer – *Animal Liberation* – 1975  
386 Feyerabend – *Against Method* – 1975  
387 Goodman – *Ways of Worldmaking* – 1978  
388 Chodorow – *The Reproduction of Mothering* – 1978  
389 Rorty – *Philosophy and the Mirror of Nature* – 1979  
390 Bohm – *Wholeness and the Implicate Order* – 1980

391	Prigogine – From Being to Becoming – 1980
392	Merchant – The Death of Nature – 1980
393	Sheldrake – A New Science of Life – 1981
394	Gilligan – In a Different Voice – 1982
395	Schell – The Fate of the Earth – 1982
396	Liotard – The Postmodern Condition – 1984
397	Keller – Reflections on Gender and Science – 1985